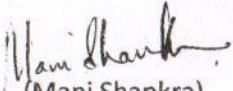


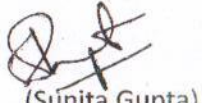
**DATE SHEET: FIRST PRE BOARD EXAMINATION**

DATE/DAY	X	XII
15 <sup>th</sup> Nov 2017 (Wednesday)	-	Bio-Technology/ Painting
17 <sup>th</sup> Nov 2017 (Friday)	FIT	Physical Education
08 <sup>th</sup> Dec 2017 (Friday)	Social Science	English
11 <sup>th</sup> Dec 2017 (Monday)	Maths	Physics/Accountancy/History
13 <sup>th</sup> Dec 2017 (Wednesday)	General Science	Chemistry/Political Science/Business Studies
15 <sup>th</sup> Dec 2017 (Friday)	Hindi/ French	Mathematics/Informatics Practices
18 <sup>th</sup> Dec 2017 (Monday)	English	Biology/Economics/Computer Science/Psychology/Geography

**1. Note:**

- Reporting Time : 0800 hrs
  - Timings of Examination : 0830 to 1145 hrs
  - Time for reading the question paper : 0830 to 0845 hrs
2. The 1<sup>st</sup> Pre Board Practical Exams will be held in regular periods before 20<sup>th</sup> Nov 2017.
  3. Students are required to collect answer sheets from subject teachers and report discrepancies, if any, by 21<sup>st</sup> December 2017. Parents are requested to collect Report Card from their ward's class teacher and discuss their child's performance on 27<sup>th</sup> Dec 2017 (Wednesday) between 08:30 am and 10:00 am.
  4. (i) For all classes other than X and XII, there will be regular school and school transportation will ply as usual.  
(ii) From 8<sup>th</sup> December 2017 onwards, after the examination is over, the students of classes X and XII can go by 1<sup>st</sup> trip or they can make their alternative/ own arrangements with consent letter from their parents. The letters should be submitted to the Class Teacher by 7<sup>th</sup> December 2017.
  5. For classes X and XII, there will be regular teaching from 19 Dec 2017 (Tuesday) onwards.

  
(Mani Shankra)  
Vice Principal

  
(Sunita Gupta)  
Principal

**CONSENT FORM**

**(for early departure during Pre-Board Exams)**

I, \_\_\_\_\_ F/o, M/o of \_\_\_\_\_ Class XII/X Sec \_\_\_\_\_ hereby request you to allow my ward to come home after the examination on all exam days/following days \_\_\_\_\_.

In case of any accident/ injury/ mishap, I will not hold the school responsible for the same.

Date: \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_

Mobile \_\_\_\_\_

RS/1103/500X(1)/24-10-17